

THROUGH THE GATES OF HELL

By Author

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Genre: Religious/Spiritual

CHAPTER 1

Damned to Hell

The Particular Judgement

Definition: The realm of the Devil in which the damned suffer
eternal punishment

The light is fading. I can't see my hand in front of my face. Where am I? It's pitch black and I'm all alone. Is anyone out there? How did I get here? Where was I just a moment ago? I can't remember. I'm terrified. Is anyone out there? Can anyone hear me? Why can't I hear my own voice? I can't comprehend anything but my own thoughts. Someone please help me; I'm terribly frightened! What is that in the distant blackness? It's a light. Finally, someone has heard me. I'll be rescued soon. The light is warm and inviting.

Jesus spoke to them again, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but have the light of life" (John 8:12).

No, go away. I can't bare that light. It's very holy, full of love. I hate that light.

For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed (John 3:20).

Stop telling me all I ever did. No! I won't hear it. I hate You. Go away and leave me alone. I can't

stand to be in Your presence.

“Come, see a man who told me everything I have done. Could he possibly be the Messiah?”
(John 4:20). Just as it is appointed that human beings die once, and after this the judgement
(Hebrews 9:27).

Now I see below me a great fire in the form of a lion’s jaws. They are the Gates of Hell; I will throw myself into the jaws of the gates of Hell.

Be Sober and Vigilant. Your opponent the devil is prowling around like a roaring lion looking for someone to devour (1 Peter 5:8).

The Gates of Hell have closed upon me like a trap that closes quickly on the animal’s leg holding fast in its steel jaws cutting into its flesh. I know now that just like that animal there is no escape for me. That noise, what is it? It’s so very loud. Oh, how horrible. They are the screams of thousands being tortured. They are pleading for it to stop; have mercy. There is none. They are being tortured all the more that they plead for mercy. No mercy can be found here.

Ouch, stop that. No! get away from me! The flesh on my arm is being clawed off. I’m pushing back, but its no use, they have me fast. They are the most horrible monsters I have ever seen. I scream in terror and pain, but no one hears me. My screams are caught up in the tens of thousands of other screams.

The first was like a lion, but with eagle’s wings. While I watched, the wings were plucked; it was raised from the ground to stand on two feet like a man, and given a human mind. The second was like a bear; it was raised up on one side, and among the teeth in its mouth were three tusks. It was given the order, “Up, devour much flesh.” After this I looked and saw another beast, like a leopard; on its back were wings like those of a bird, and it had four heads
(Daniel 7: 4-6).

These demons are dragging me, stop it! Stop it! Stop it! It's getting darker in here and I don't know where they are taking me.

And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth (Matthew 25: 30). I looked and there was a pale green horse. Its rider was Death, and Hades accompanied him (Revelation 6:8).

I see fire all around being fed by a terrible whirlwind that looks like many tornados of fire. In these are countless damned souls like me, dark, thin and deformed. They are being tormented by hideous demons. These demons terrorize those lost to such an extent that screams fill all of hell. Now I realize too late that I rejected God when I persistently failed to obey God's Ten Commandments and Christ's Eight Beatitudes either by thought, word, or deed. Even my inaction to help when I knew help was needed, I broke these laws of God. Finally, I refused to believe that God would forgive all my sins, even at death's door, I was stubborn in my unbelief. This place is so horrible because no virtues exist here, only vices. I and all damned souls are here because we freely chose while on earth not to repent of our sins.

But I say to you, whoever is angry with his brother will be liable to judgment, and whoever says to his brother, Raqa, will be answerable to the Sanhedrin, and whoever says, 'You fool' will be liable to fiery Gehenna (Matthew 5:22). If your hand or foot causes you to sin, cut it off and throw it away. It is better for you to enter life maimed or crippled than with both hands or feet to be thrown into eternal fire (Matthew 18:8).

CHAPTER 2

Pride

Definitions: 1: Conceit 2: haughty behavior

Where are you taking me now? Get off of me and stop pulling me. Stop it. You are hurting me, and tearing the flesh off my bones. What is this? I haven't noticed this before, I'm totally naked. That is I have the illusion since I'm spirit and have no body, and it is so very real. I move my hands to cover myself, but the demons pull my arms out away from my body. I'm trying to turn, curl up. It's no use; they pull my back. I'm completely exposed; oh, how ashamed, embarrassed, I feel. Stop looking at me! With those red reptilian eyes. It's no use; I'm powerless. Stop touching me. No. Stop saying those vulgar things about my body. I just want to crawl away, I can't stand the humiliation you put upon me. I'm being completely dehumanized by their actions and horrible remarks made about me.

Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves (Genesis 3: 7). He answered. "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then He asked, "Who told you that you were naked?" (Genesis 3: 10-11).

Now I notice that every damned person every demon here appear completely naked. There is no sense of modesty here, no purity. All the demons pride themselves on their promoting immodesty and vulgarity. What are you telling me now? You are reading my thoughts in order to

intensify my worse nightmares. Since I thought of your pride you have decided to show me the seven deadly sins that put the damned here in hell. Pride is the first level. No! I don't want to go. Give me something to wear! No, you say that everyone will see my shame for all eternity. I won't do it. I'll run away; ouch! You won't let go of me! As I look back at where I was I see another damned soul going through the same naked embarrassment I just experienced. That one looks into my eyes in hope of seeing some mercy or conciliation. I remember the old saying that misery loves company. Well it doesn't. All I feel is total surrender to this punishment and I want that damned one to go through all I have gone through. The look that damned one gives me back is pitiful and I'm glad. It is now that I realize that I have no more feelings of love or compassion. The demons tell me that no graces can penetrate the jaws of the Gates of Hell. If graces were to enter hell, then something of God would be here in hell. But hell is totally devoid of all presence of the creator God.

Whom have you insulted and blasphemed, against whom have you raised your voice and lifted up your eyes on High? Against the Holy One of Israel! (2 Kings 19:22). The wicked man boasts, "He will not avenge it", "There is no God," sums up his thoughts (Psalms 10:4).

I am now in the prison level of PRIDE. What I see are thousands of chambers, cells of a prison. There are no bars on these, for they are small cubes. In each is a single damned one, accompanied by demons who take great pleasure in tormenting and humiliating the lost one who is inside. Now they show me all those in each cell and tell me what sin of pride put them there. They are not only being verbally and physically tormented with humiliation, but are forced to watch those whom they have harmed by their acts of pride. I see conceit, unjustifiable self-respect,

elation over acts of possession, haughty behavior, tremendous disdain for others, and ostentatious acts of self-display. In all their acts they never considered the offenses they did to God.

All here broke the First and Second Commandments in that they forsook the name of God and did not keep His Sabbath. They thought of themselves as gods. Here also is the opposite of the virtue of faith. Belief in, and the trust of God does not exist here.

The haughty eyes of man will be lowered, the arrogance of men will be abased, and the Lord alone will be exalted, on that day (Isaiah 2:11). Human pride will be abased, the arrogance of men brought low, and the Lord alone will be exalted, on that day (Isaiah 2:17). But when his heart became proud and his spirit hardened by insolence, he was put down from his royal throne and deprived of his glory; he was cast out from among men and was made insensate as a beast (Daniel 5:20-21).

CHAPTER 3

Avarice

Definitions: 1: Excessive Desire for wealth 2: Greed

Where are you taking me now? The level of AVARICE you say. I see more fresh cells here. Now you are telling me that in my time living souls became lost, were damned due to the capital sin of avarice. As I pass by each prison cell, I see the damned who cheated the poor out of the little they had. Wages were withheld, wages were paid at only the legal minimum, needed hours of work were taken away. Next, I saw those who charged excessive prices for the bare necessities of life. Further down in the pit I saw those who paid themselves exorbitant wages while holding those lower than themselves at the same rate of pay. I now saw multitudes of people put out of work due to plant closings because of the greed of their bosses. In many cells were riches piled to the ceiling of the cells and instantly these riches were reduced to filthy waste. The damned in these cells were swimming in this putridity. The Sixth and Seventh Commandments were broken by all here. All gave false testimony about others and stole from others to profit themselves.

Because of their wicked avarice I was angry, and struck them, hiding myself in wrath, as they went their own rebellious way (Isaiah 57:17). “Woe to you, scribes and Pharisees, you hypocrites. You cleanse the outside of cup and dish, but inside they are full of plunder and self-indulgence” (Matthew 23:25). Then he said to the crowd, “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions” (Luke 12:15).

He shall not be rich, and his possessions shall not endure; for vain shall be his bartering (Job 16:29-30). Where there are great riches, there are also many to devour them. Of what use are they to the owner except to feast his eyes upon (Ecclesiastes 5:10). For you say, I am rich and affluent and have no need of anything, and yet do not realize that you are wretched, pitiable, poor, blind, and naked (Revelation 3:17). He who oppresses the poor to enrich himself will yield up his gains to the rich as sheer loss. (Proverbs 22:16). He who increases his wealth by interest and overcharge gathers it for him who is kind to the poor (Proverbs 28:8).

CHAPTER 4

Gluttony

Definitions:1: One who eats to excess 2: Gorging oneself

The demons continue to torment me verbally and physically while taking me to the level of GLUTTONY. Here I see all those who abused their divinely given healthy bodies with the use of excessive eating and all manner of deliberate overindulgence. Not those who had no fault due to diseases like bulimia or anorexia. In the cell before me is a damned who is thin and emaciated. The demons force feeds, or as it appears in a realistic illusion all the delightful foods it loved on earth. It's gagging on the food and trying to spit it all out. The face of the damned is wretched in disgust. Its taste is that of vomit. The demons continue to force feed it while it is protesting. It loved food while on earth and disregarded its health. I have an inner knowledge that as the saying goes, "I live to eat, not eat to live". That was this damned's motto. It could not use self-control and eat moderately. Many have been given a biological inner sense that tells us when we are hungry and when we are full. With the over abundance of food, this damned one had the ability to fill itself, even gorge itself on every food it desired. Food was the destroyer of this damned's body. As I am forced to look at the disgusting sight the damned done is bloated to an enormous size, filling it's cell. It is vomiting now. The sight, sound and smell are so revolting I want to run. The damned are now once again thin, and emaciated, swimming in its own vomit. The demons return and begin force feeding it once again. The virtue of temperance is not here, all is in excess.

When you sit down to dine with a ruler, keep in mind who is before you; and put a knife to your throat if you have a ravenous appetite. Do not desire his delicacies; they are deceitful food (Proverbs 23:1-3). Do not take food with a grudging man, and do not desire his dainties; for in his greed he is like a storm. “Eat and drink,” he says to you, though his heart is not with you; the little you have eaten you will vomit up, and you will have wasted your agreeable words (Proverbs 23:6-8). The people complained against God and Moses, “Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!” (Numbers 21:5).

CHAPTER 5

Lust

Definitions: 1: Intense or unbridled sexual desire 2: an intense longing

Where are you dragging me now? Why do you look at me with such lewdness and desire? Into the level of LUST. No, I don't want to go with you. Get away! Let go of me! You're ugly hands are not hands, but reptilian claws digging into me. Let me go! This place is different than the others. These demons are lustfully worked up. I have an inner knowledge of why. When I was on earth in the flesh, they could only tempt me. They had no direct power over my body. Here in this realm I no longer have a body as on earth, only the illusion of a body and since they too have no physical bodies', only illusions they can now have control over my damned soul.

These cells are full of damned who are performing the most disgusting and vial things to each other in their most private parts. These are the damned who on earth sought out all manner of sensual pleasure they could. They held back nothing from their immediate pleasure and were selfish in all their desires. They had no compassion for the physical, mental, or emotional well-being of others, but only the immediate satisfaction of themselves. Instant gratification was their constant objective. This place, it is seductive. I hate everyone here and now I, too, desire to satisfy my lust. I go to various cells where the demons are performing all manners of sexual acts on the damned, myself included. Well, I just don't care anymore. All I want is to satisfy my thirst for physical gratification. After every act either done to me or that I do to others I am left empty

and disgusted with myself. Then looking at the scenes around me my lust becomes inflamed again and I rejoin the orgies. All who broke the Sixth and Ninth commandments are here. There is no virtue, no justice or charity. There are no peacemakers or those pure of heart.

Before they went to bed, all the townsmen of Sodom, both young and old—all the people to the last—man closed in on the house. They called to Lot and said to him. “Where are the men who came to your house tonight? Bring them out to us that we may have intimacies with them” (Genesis 19:4-5). Thus she gave herself as a harlot to them, to all the elite of the Assyrians, and she defiled herself with all those for whom she lusted (with all their idols). She did not give up the harlotry which she had begun in Egypt, when they had lain with her as a young girl, fondling her virginal breasts and pouring out their impurities on her. Therefore I handed her over to her lovers, the Assyrians for whom she had lusted. They exposed her nakedness (Ezekiel 23: 7-10). Then the Babylonians came to her, to the love couch, and defiled her with their intercourse. As soon as she was defiled by them, she became disgusted with them (Ezekiel 23: 17). But she played the harlot all the more, recalling the days of her girlhood, when she had been a harlot in the land of Egypt. She lusted for the lechers of Egypt, whose members are like that of an ass, and whose heat is like those of stallions (Ezekiel 23: 19-20). For the time that has passed is sufficient for doing what the Gentiles like to do; living in debauchery, evil desires, drunkenness, orgies, carousing, and wanton idolatry (1 Peter 4:3). Therefore, God handed them over to degrading passions. Their females exchanged natural relations for unnatural, and the males likewise gave up natural relations with females and burned with lust for one another. Males did shameful things with males and thus receive in their own persons the due penalty for their perversity (Romans 1:26-

27). *They have become callous and have handed themselves over to licentiousness for the practice of every kind of impurity and excess (Ephesians 4:19). Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Because of these the wrath of God is coming (upon the disobedient) (Colossians 3:5-6). Now the works of the flesh are obvious: immorality, impurity, licentiousness, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I warned you before that those who do such things will not inherit the kingdom of God (Galatians 5: 19-21).*

CHAPTER 6

Sloth

Definitions: 1: Laziness 2: Indolence 3: Slow moving

Don't grab me! Leave me here! I want to satisfy my thirst for carnal pleasure. Where are we going? The level of SLOTH? Why here? All around me there are cells full of the damned who are forced to work fast and hard at all manners of jobs. They are white and blue collar jobs. Some are at office desks in cubicles and are constantly given files after endless files to sort and work through. The demons are overworking them. Now I see construction workers who are verbally abused by their demon bosses to build without stopping. There are hospital workers, restaurant workers, airline workers, cab drivers. Every job on earth is represented here. A demon whose head is an alligator and it's body an ape's is telling me that all these damned ones were lazy on earth. Shifting their work loads onto others and leaving early. They found excuses to come into work late and leave early. When not at work they laid around their homes and let everything go to such an extent that their property was in disrepair. Many became so lazy that they let their spouses do all the work and constantly complained at them. These were and are the same ones that had no regard for God. They either refused to worship Him or they would obey His Sabbath but come late and leave before it was finished. I can't stand it when the demon is forced to speak of Him. These damned broke the first, third, and tenth commandments. These damned were sluggish in all their spiritual needs, disregarding the graces given them from God. Here they all broke the First and Second Commandments for they were too lazy in spiritual matters. I cannot find anyone with the virtue of fortitude that gives them strength of mind and

heart.

The sluggard loses his hand in the dish; he is too weary to lift it to his mouth. The sluggard imagines himself wiser than seven men who answer with good sense (Proverbs 26: 15-16). When hands are lazy, the rafters sag; when hands are slack, the house leaks (Ecclesiastes 10:10). A disinclination to labor or exertion is sadness in the face of spiritual good. The narrow way stretches wearily before him and his soul grows sluggish and torpid at the thought of the painful life journey He violates, therefore, expressly the first and the greatest of the commandments; (St. Thomas II-II:35); “Thou shalt love the Lord your God with thy whole heart, and with thy whole mind, and with thy whole strength.” The second is this: ‘You shall love your neighbor as yourself’ (Mark 12:30-31).

CHAPTER 7

Envy

Definition: Painful or resentful awareness of another's advantages

Now they are taking me to an even deeper level of HELL. That place called ENVY. In these cells are those who desire the things of others. In some cells the damned have wondrous possessions. Their cells are filled to the top with the finest of all manner of material goods. Then in the cells next to them are more damned who have much wealth. The demons release some of the damned who have much, but of different goods than the others. These damned immediately enter the cells of the others and plunder their goods, beating the possessors and stealing all their goods. Quickly those who had their goods stolen retaliate with great violence and take back not only what was stolen, but all the other goods in those cells. This went on for a very long time. Not one of them is satisfied with what they have. They envy the other so much they must have their neighbor's goods. I am also shown those who had positions of authority such as leaders, people of high office, celebrities and those of great physical attractiveness. All this became a source of envy to many and they too wanted what they could not have. They are given all they want to excess. The demons immediately take from them that which they envied. Leaving them in the despair of lost wealth, beauty, social status, and positions of power. I am looking at my hands and they are full of plunder. The demons snatch out of my hands all my possessions. "Give them back", I "(said give them back!"

It is only now that I realize I wasn't just watching. I was fully participating in the vile capital sin, envy. Those here committed the sin of breaking the Eighth Commandment for they all are envious of not just the possessions of others but of their positions of authority when they were on earth. There is no virtue of prudence here and no meekness, as they did not inherit the earth.

But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. Wisdom of this kind does not come down from above but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there is disorder and every foul practice (James 3:14-16). Rid yourselves of all malice and all deceit, insincerity, envy, and all slander (1 Peter:2-1). Envy not the lawless man and choose none of his ways; to the Lord the perverse man is an abomination (Proverbs 3: 31-32).

CHAPTER 8

Anger

Definitions: 1: a strong feeling of displeasure 2: wrath 3: fury 4: rage 5: indignation

I don't like this place! Let me go! I want to leave now! The faces on everyone are full of hatred, rage, and fury. This is the level of ANGER you say. Those damned in their cells are beating each other to the point that if they weren't already dead, they would be murdered. The demons are gleeful at the amount of violence here. In all the other six levels I have never heard such yelling and screaming. Their language to each other are almost total obscenities. Stop poking me! I said stop poking me! I'm feeling very annoyed and agitated. If you say that one more time I'll punch you! You asked for it?! I knocked you down didn't I? Well, I told you to shut your filthy mouth. Ouch, that hurt. I'm getting up and really giving it to you now. I'm so mad at you that I'm feeling angry. Well, how does it feel to be chocked? Oh! My stomach, you punched me. Now you've done it. I'm so full of furious rage that I'll kill you. I've got a mallet and lets see how your ugly head likes it. There! Look at all that blood! I took your face off with that strike.

Now I realize that I too have held great anger inside toward others. Oh, I didn't kill him. His face is back on and he is fighting with another damned. What did you say? I can't hear you for all the shouting. No! Don't come so close! Speak up! You say that these damned in life had resentment toward others and that they progressed from being annoyed, to agitated, then mad,

then anger, rage and finally fury. This is how they murdered. They could not or would not keep their negative emotions in check. Yes, I admit I did these in my heart. Anger went beyond justifiable and became vengeful. Countless times I used words out of my anger to assassinate the reputations of many persons. It would have been quicker if I had just murdered them. Instead I left them to die slowly of an unjustifiable false witness and calumny. Oh yes, I see many actual murderers here, but it's the murder by words that makes the noise here all the more unbearable. These are the ones who broke the Fourth Commandment.

For I dread the fierce anger of the Lord against you: his wrath would destroy you (Deuteronomy 9:19). You who tear yourself in anger, shall the earth be neglected on your account (Job 19:4). Give up your anger, and forsake wrath; be not vexed, it will only harm you (Psalms 38:8). Be angry but do not sin; do not let the sun go down on your anger (Ephesians 4:26). All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice (Ephesians 4:31). For the wrath of a man does not accomplish the righteousness of God (James 1:20).

CHAPTER 9

Meeting the Devil / Satan

Definition: The Father of all Lies

You are pulling me again. Stop it! Is it over yet? No? What do you mean 'no'? Haven't I been through enough? What is the matter with all of you? You seem as terrified as me. We are going deeper than ever before. Is this bottomless? No! No! Take me away from here! This thing is more hideous than you.

This thing is huge. I'm looking at a type of dragon, reddish black in color whose scales would be large enough to completely cover me. Let me go I say! Let me go! I have to get out of here. Instead of one head it has seven. From its shoulder the seven heads which are all different as that of different snake heads. The snakes come out from the shoulder of the dragon, each moving independently from each other as if they were seven separate snakes. The first is a water moccasin wearing a purple crown of pride on its head, the second is a coral with a blue crown of greed, the third is a cobra with the brown crown of gluttony, the fourth is a python wearing a red crown of lust, the fifth is an anaconda with the yellow crown of sloth, the sixth is a boa constrictor wearing the green crown of envy, and last the deadliest of all the seven wears the orange crown of anger. This last one first burns orange before it becomes furious with anger. Fire is spewing out of the seven heads. Are these the fires of hell? Now I'm compelled to kneel before this Dragon and do him homage. Worship him. This is the Devil, Satan, Lucifer.

Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten

horns, and on its heads were seven diadems (Revelations 12:3). Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, “All these I shall give to you, if you prostrate yourself and worship me.” At this, Jesus said to him, “Get away, Satan! It is written: ‘The Lord, your God, shall you worship and him alone shall you serve’ ” (Matthew 4: 8-10). You belong to your father the devil and you willingly carry out your father’s desires. He was a murderer from the beginning and does not stand in truth, because there is no truth in him. When he tells a lie, he speaks in character, because he is a liar and the father of lies (John 8:44).

OH! The first head has opened its mouth wide, and it has closed its mouth upon me. Help me! Its tongue is thrashing me about in its mouth. What is it doing? Tasting me? I’m on fire and it has spewed me out, the next head is closing upon me. This is horrible. I’m being tasted by each of the seven heads. Now I realize that the seven heads of Satan are the seven deadly sins. Since he is sin itself, he feasts on the flavor of each soul. He spews them out when the flavor of each of the deadly sins are satisfied, then another head tastes another of the deadly sins. When I was on earth I took an unnatural pleasure in eating and savoring the variety of each delectable food. Now I and all the damned are the flavors of sin that Satan hungers for.

Then the dragon stood before the woman about to give birth, to devour her child when she gave birth (Revelations 12:4). The serpent, however, spewed a torrent of water out of his mouth after the woman to sweep her away with the current (Revelations 12:15). Then the dragon became angry with the woman and went off to wage war against the rest of her offspring (Revelations 12:17). They worshiped the dragon because it gave its authority to the beast; they also worshiped the beast and said, “Who can compare with the beast or who can fight against

it?"(Revelations 13:4). Then war broke out in heaven; Michael and his angels battled against the dragon. The dragon and its angels fought back, they did not prevail and there was no longer any place for them in heaven. The huge dragon, the ancient serpent, who is called the Devil and Satan, who deceived the whole world, was thrown down to earth, and its angels were thrown down with it. (Revelations 12:7-9)

CHAPTER 10

The General Judgement

Definitions: 1:Day of the Lord, 2:General Judgement, 3: At the end of time when God separates the good from the bad

How long have I been in this cell without bars? Time is as nothing here. I look out and see nothing but total blackness, momentarily interrupted by distant flames. I have tried countless times to escape the confines of this tiny cell without success. I am alone with nothing but my thoughts to keep me company. Endlessly I ponder the sins I committed that put me here. How I hate this. I know what I did, and I'm not sorry. Why do I have to be tortured forever with these thoughts that I can never change the outcome. The darkness is broken by endless screams of the damned far off that I can do nothing about.

This has never happened before. I can see far past my cell, up into the abyss I am in. There is a wondrous brightness, but it does not penetrate down here. I see the earth and the just ones are coming out of their graves from all over the earth, under it, and even from the depths of the sea. Their bodies are radiant and more beautiful than ever I saw when I was alive. This must be the General Judgement! They are rising up into the heavens. Coming from heaven are their matching souls. Being united again. I hate them all. Oh how I despise them, all good and holy. They are the ones who took the path I freely chose to not take. I had it easy in life. Who could care about the suffering of others. I never suffered nor would I allow myself to suffer. My personal comfort was all I cared about. To reach out and help someone else is a sign of weakness

and I would never show weakness. I am now as I always was: too proud. Look at them answering for all the good and bad they did! Their choice was obedience. I know what I did. Why make me miserable by forcing me to see this? They are each being given splendid crowns, each according to their deeds. Go away and leave me alone! I'll never receive one of those crowns.

He redeems your life from destruction, he crowns you with kindness and compassion (Psalms 103:4). For the Lord loves his people, and he adorns the lowly with victory (Psalms 149:4). And when the chief Shepherd is revealed, you will receive the unfading crown of glory (2 Peter 5:4).

If I could have reached out when I first came to hell and warned others of my fate I would have. Now however I am totally devoid of compassion.

“There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.’ Abraham replied, My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to our.’ He said, ‘Then I beg you, father, send him to my father's house, for I have

five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead' (Luke 16:19-31).

There is something new in the sky. It is a large city all clean and shiny, with a radiant splendor. All the Holy Ones are entering it. Take that out of my sight, I loath to see it! Stop forcing me to see what I will never have. Make it stop! That can't be my echo. I hear the darkness filled with voices saying the same thing I'm saying. All of those voices can't stand to see the things I'm compelled to see.

I also saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband (Revelation 21:2). He took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal (Revelation 21: 10-11).

I am now shown earth. No! This can't be earth, its destroyed. All the cities and towns are in ruin. Everything is completely devoid of life and not even a snail lives on earth. What have they done? They totally destroyed the earth. Wait! Something is stirring in the soil, yes there is life. Oh, Oh, no, they are the dead rising from the ground, under the ground, in the sea, and in the air. They are all horribly disfigured, ugly, and in a state of decay. Go away, don't come in here. Nothing can get past the Gates of Hell, but they are. The damned souls in here are all being united with their bodies. Get away! No, get away! Its my disgusting body and its pulling my

damned soul into it. Oh, Oh, the pain, its greater than any pain I had on earth. This is thousands of times worse and it will never stop. This body of mine now resurrected and reprobated to eternal damnation will never die, it experiences physical sensations all the time in pain, real physical pain. Stop it, I beg you make it stop; its far too unbearable.

Everyone here is being called into judgement. No sins are left untold. All I can hear is the cries of those in pain and the shame of their sins being uncovered. Me? No not me! I already know what I did. They don't have to know. All of you stop mocking me and making crude remarks about the sins I did. You are all laughing at me, and the demons are the loudest. I want to crawl away in shame and embarrassment, but I can't leave this cell and everyone can now see me in all my nakedness.

And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both body and soul in Gehenna (Matthew 10:28). I am come against you, and I will strip your skirt from you; I will show your nakedness to the nations, to the kingdoms your shame (Nahum 3:5). Next I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found in the book of life was thrown into the pool of fire (Revelation 20: 11-15).

All this is far too much to endure but I must, I have no choice now. It's too late, I have made

my eternity full of pain and suffering. Oh, how I wish I could change the past and avoid this place. No! I can not ever and now I must suffer for all eternity. I sense that something more is to happen to me and I dread this unknown event and must see it to it's fulfillment. No! There will be no conclusion for me and all who are here in Hell.

CHAPTER 11

The Eternal Punishment

How long have I been in this cell? There is no time here, just the endless waiting with both my interior pain and my detestable body full of pain greater than I ever experienced on earth. I am in total blackness, so thick I can't see my body, just feel it. Nor can I move beyond the 20 square foot cube of one of Hell's prison cells. Yes, this is a prison cell. All of Hell is a prison because there is no escape. I do not want to, but I am somehow compelled to constantly think of my earthly life and all the opportunities I passed up that would have aided me in not ending up here. This interior pain of memories and regrets is far worse than my physical pain.

I know they are coming. Oh please don't come! They always come back. I never know when, but they always come back. They are so horrifying I'm trembling in cold sweats for fear of them. Those terrifying screams out in the blackness, I know they are coming. They have just taken others and they are getting closer, coming for me. I'm so frightened that I'm on the floor of this cell lying in pools of my own sweat. What was that? Flames in the distance by cells where terrifying screams are emitted. In the flashes of flames I can make out their grotesque appearance. They are all manner of beasts and unknown creatures. Many of them have a reptilian and human form. They just dragged out a dozen more from their cells, all screaming in terror and pleading for mercy. Their pleas are retorted by evil laughter and brutal beatings. They are too close now. I must find a way to escape. No way out for me. Can I hide in the pools of sweat? No, I tried that before and it only made them furious with me.

They are only a few cells away. They see me and give me a look of. You're next. No! No!

Go away and leave me this time. Won't you just go to the cell next to me and pass me by? I'd die if I weren't dead already. Go away! Go away! They are here. The demons are grabbing me to take me to my next torture. As the demons force me away I see others in cells like mine lying in their own pools of terrified sweat. As the demons drag me off they grope my flesh and tear pieces of my flesh off in searing pain. One looks at me with glowing green reptilian eyes that convey the pleasure he is having in doing this to me.

Oh no not here again! I am back to where I first started, the level of PRIDE. The demons are once again dehumanizing me and filling me with humiliation. I must now, as I have countless times before, repeat all the experiences of my first encounter here. All the damned in pride while on earth turned their backs on the virtue of faith and believed only in their own human reason and the use of technology with its godless progress. They broke the First Commandment of God and worshiped the false idols of themselves as gods.

"I, the Lord, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods before me (Exodus 21:2-3).

Why are you taking me away from PRIDE? As much as I loath it here I also find a disgusting pleasure in all I do here. You have now placed me in AVARICE. Give it all to me! If you don't I'll just take it anyway. Every time you take me here I want more possessions and then you take them all away with gleeful pleasure. All those in this level of avarice turned away from the virtue of charity to others on earth. They chose to worship money. GLUTTONY, one of my worst levels. All those delectable foods for me to eat. Oh how disgusting it tastes. My eyes are filled with delicious pleasure at the filling of all these delicacies only to have them vomited out. Those damned to gluttony did not possess the virtue of temperance; they highly extolled

hedonism, materialism and pleasure.

My stomach is empty from all the wrenching I have been doing and now I can fill my body with LUST. Oh get off me, it hurts, it hurts too much. You all take a perverted pleasure in what you are doing to me sexually. Just wait until the demons let me fill my body with lustful pleasures at your expense. This level seems to last longer than all the others. The reason is because this level of LUST is filled to overflowing. Millions while on earth have damned their souls because of all the sins of sexual pleasure they committed outside of God's intent. These here with me in lust while on earth lost their virtue of hope. Their god was sex and impurity. They broke the Sixth Commandment.

"You shall not commit adultery" (Exodus 20:14).

Don't take me away yet, I'm not finished, not satisfied. What did you say? Did I hear you correctly? In the level of lust there is never satisfaction. Now I'm in SLOTH. This is so very boring. All I do is lay around for what seems like weeks. I want to do something. Everyone here doesn't care about a thing. They are all lazy and worthless, just like me. For those in sloth while on earth they lost the virtue of fortitude and worshiped the gods of fear, public opinion and exploitation..

Finally the boredom is over. Where to next? ENVY. Look at all those who have power, money, fame and don't care about me. I want what you have. Who said that to me? You want what I have. You want to be me. Just when I thought that I held the meekest of positions, you are lower than me and envy me. Those in envy while on earth did not possess the virtue of justice and lead the earth's population to violence and wars. All these damned on earth broke the Ninth and Tenth Commandments.

“You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.” (Exodus 20:17)

No damned souls ever envies another here. Well you make me angry. Demons, what do you want of me now? I said the word you have been anticipating. I said I was getting angry. What kind of a sick joke is this? I said the word angry and now I must go to the level of ANGER.

This is the most brutal of all levels. There is only hatred, screaming in rage and violence of every kind here in ANGER. I am repeating all the times I was angry on earth. Every time I raised my voice in anger brought me one step closer to this punishment. Everyone’s face is in a frozen state of anger bordering on rage. I am physically beating people in here, loathing it and at the same time taking a perverted pleasure in it. What more now? I have filled myself with all seven deadly sins. Not to him again! Oh no, I won’t! He is horrible and does disgusting things to me and taking great pleasure in it. In this level of anger are all those on earth who gave up the virtue of prudence which lead to discord and all divisions, finally to murder. Some went so far as to break the fifth commandment.

“You shall not kill” (Exodus 20:13)

I am back in front of that source of evil, SATAN. All seven of his heads see me with all fourteen eyes. They look at me as when I looked at a great Thanksgiving feast. The table all laid out with the most delicious foods of every kind, their aromas filling the air making them all the more desirable to eat, tasting with relish every delectable flavor .Ugh, one of his heads just engulfed me in it’s mouth, tasting every sin in me and drawing out all my sin’s flavor. This is to continue until all seven heads have filled themselves with the flavors of the sins in me.

Finally the last head is finished with me. Now I am in a state of dried out beef, stale and without taste. SATAN now talks to me and says he found me very delicious and satisfying. He now tells me he waits with mouth watering anticipation for me to return once again when I'm filled with the sins he loves to taste. He now engulfs more damned souls as I am taken, completely drained and weak from all my horrible , disgusting and terrifying ordeals.

Back in my cell I wait and wait. This cycle of being in here and not knowing when the demons will return to take me back through all seven levels of sin is extremely hard to bear. All this time I am left with only the thoughts of my earthly life and the regrets that come with my decisions. This is HELL. This is my eternal punishment. The cycle of events I have just been forced to participate in have happened to me hundreds, thousands, or millions of times over and over again. I want to go back to earth and change this destiny of mine, but I only had one chance and I rejected it. This is where I will be forever and these are my eternal punishments to be repeated without end.

THE END

No this is not the end, author, and you too, reader. For me, this will never end. You just want to get rid of me. You never want to think of me again. To you, I don't exist and my suffering is unreal. I hate you so much, I want you here with me, forever, in HELL!

GLOSSARY

Abased: to lower, bring down

Abomination: great hatred and disgust

Anorexic: suppressing appetite for food

Arrogance: overbearing pride or self-importance

Assyrians: ancient empire in southwest Asia

Beatitudes: perfect blessedness or happiness

Blasphemed: to speak evil of

Bulimia: a continuous, abnormal hunger

Damned: condemned as guilty to an unhappy fate

Debauchery: extreme indulgence of one's sexual appetites

Dehumanized: to deprive of human qualities, as pity, kindness, or individuality

Diadems: a crown of royal power, authority or dignity

Disinclination: a dislike or lack of desire

Emaciated: cause to lose much flesh or weight

Gehenna: a place of torment, hell

Hades: the home of the dead beneath the earth

Haughty: having or showing great pride in oneself and disdain and contempt for others

Hypocrites: a person who pretends to be who he is not

Immodesty: indecent, not shy or humble

Jasper: a green precious stone

Licentiousness: unrestrained morality in sexual activity

Messiah: the promised expected deliverer of the Jews, the anointed one

Obscenities: immodest, repulsive, disgusting, or vulgar language

Pharisees: an ancient Jewish group observing written and oral religious beliefs

Raga: to color, a dyed color

Sanhedrin: the highest court of the ancient Jewish nation

Sluggard: to be habitually lazy, an idle person

Sodom: ancient city destroyed by fire from God

Sumptuously: involving great expense, as in costly furnishings, or extravagant food

Temperance: moderation, sobriety, self-restraint

Torpid: temporarily lost all power of sensation or movement

Vigilant: staying watchful and alert

Virtues: moral excellence, right action and thinking

Vulgarity: crude, coarse or unrefined in speech

Whirlwind: a current of air spiraling upward